Application for

PAGE

GEORG1A	RECORDS DI	SPOSITION S	STANDARD	RECORDS MANAGEMENT	DIAIRION 1
1 . Application Date IM	STRUCTIONS: See	separate instructions"	for completion of	FOR RECORDS MANAGEM	IENT DIVISION USE
November 13, 1972	ont and reverse of ti	his form. Sign origin	al and two copies	Date Received	Application No. Date Completes .
2 . Agency Application No. and	l forward to Departm	ent of Archives and Hi	etory, Attention:	DEC 8 1972	# DEC 12 1972
	orde Management Offi				1///
3 AGENCY, Division, Subdivision & Admin			p	Person to Contact	7071
Georgia Department o			•	D ** 6 F4	
Animal Industry - Me 19 Hunter Street, S.	•••	n Division		Dr. H.G. W	
Atlanta, Georgia 303	· ·	**	1-	Norking Title	6 Tel. Wo.
7.ACTION REQUESTED				Ass't State	Veterinarlian 656-3673
•	·				
ESTABLISH DISPO					SENT ACCUMULATION; UMULATION ANTICIPATED
8.Earliest & Latest 9	• Exact Serie	s Title			
Dates of Series		boratory Inep	oction of M	icat Files	
1969 to date	-	moratory inte	ection of m	eat Files	
0. What is the function o	the office	in which thi	s record se	ries is crea	ited?
The Section administ	ers the Rule	s and Regulat	ions pertai	ning to Meat	Inspection under
the Georgia Meat Ins					
It receives applicat					
and/or abattoir; eva					
					; holds annual review
of facilities licens	ed; <mark>and ad</mark> mi	nisters the S	tate-Federa	l Agreements	pertaining to
wholesomeness of mea					
labeling of Meat Foo	d Products;	and approves	structure d	esigns for l	icensed facilities.
		*,,,		*.	<u>.</u>
					·
1. This file contains the and file arrangement).	following d	locuments (inc	elude form n	umbers and t	itles, if any,
		· . ·		• .	
Documents relating to		_	-		.
meat products.		be taken at m	eat process:	ing plants	
or from retail or	utlets.			r may	
墨		-l- fon Fohom	stanı Inane	ation" which	
Includes unnumbered for names the article	em meat sam o incrested	pie iur Laboro	tion finding	se and a	
determination of					·
- Getelmination of	COMPT 18:10C	WILLIAM COC IIIS	500 010 () 10 4	TI CHICHCOT	
The file is arranged a	lphabeticall	y by meat pro	cessing pla	nts.	
	A™ □	CII CAMPITEO OF	מודם פנות		
×	ATTA	CH SAMPLES OF	THE LIPE		
2. EQUIPMENT OCCUPIED	No. of Dravers	Cu. Ft. of Percris			No. of Bravers Cu. Ft. of Records
Letter-size File Drawers		۱ ،	APRUAL RATE	RESTABLISHED A S	1 2 2

12. EQUIPMENT OCCUPIED		No. of Dravers Cu. Pt. of Pecoris		·	No. of Drawers		Cu. Ft. of Records		
		4	6	APROVAL RATE OF ACCUMULATION	2		3		
Legal-size File Drawers				Floor Space Decupted (Square Feet)		In Office(a)		In Storage Area(s)	
					2				
		1.7.79	- -	: 1	This Year's	Last Year's	Preceding A		
	4.4		M BELTA	AVERAGE DAILY REFERENCES	3	2	£		
Porm: AR-50-71	9.0		·		<u> </u>	4	<u></u>		

	PAGE 2
QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain	YES NO
13. Is this the Record Copy of the series?	[x] [x]
14. Is there a duplication of this series in another office or agency? Laboratory Division	[k] []
15. Is the information contained in this series ever summarized or published?	[x] []
Attach copy of summary or publication. Monthly Report 16. Does the series contain classified information requiring security handling?	[] [x]
17. Does the series initiate, amend or terminate agency policies and procedures?	[] [x]
18. Could the function be performed if the files were lost or destroyed?	[x] []
19. Is the series (or major portion of it) regularly microfilmed? If yes, why?	[] [x]
20. Does the record series provide data as input to an EDP file?	[] [x]
21. Does the record series contain documentation produced as EDP printout?	[] [_x]
22. Has the Federal Government issued instructions governing the retention/disposition of these files?	[] [x_]
23. Will there be a need for these records 10, 15 years from now? If yes, what?	[] [x]
24. REQUIREMENTS. The following requires the files to be kept 2 years:	-
a.[]STATE b.[]STATUTE OF c.[]AUDIT d.[]FEDERAL e.k]ADMINISTRATIVE f.[]HIST LAW LIMITATION PERIOD LAW DECISION VALU (Cite Law, Statute, or other reason for the retention requirement)	
25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at of each -[**]CALENDAR YEAR -[**]FISCAL YEAR -[**]OTHER	the end ,then:
<pre>[X] Hold in the current files areamonth(s)/ 2 year(s): [] Transfer to [] State Records Center [] Local Holding Area; holdyear([X] Destroy. = [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off.</pre>	s):
[] Other: (Specify)	
	Ď
(Indicate briefly rationale for recommendations above/or write additional reman	ks):
	•
Records Management Officer (Signature) Date 11-13-72 OTHER REQUIRED SIGNATURES	DATE
e6. Recommendations Agency Head/Designee in paragraph 25 Approved [] Disapproved West Designee	11-13-72
are: State Auditor/Designee [1] Approved [] Disapproved [] July [] M. S. J. J. S.	12-11-72
STATE RECORDS Secretary of State/Designee Committee Disapproved Carall National	12-8-73
Attorney General/Designee [Approved [] Disapproved AATISTICS	12-12-71